Room for a view

A line in the sand

t was near the end of my first rotation In the intensive care unit. A ray of sunlight shone into the ward through a window; outside, the day was beautiful and cloudless — quite a contrast to where I stood. Twenty patients lay in the unit, some with fractured limbs and vertebrae, others with overwhelming infection, some comatose with cerebral edema, several rubbing shoulders with death.

Among them was a young woman who had come to emergency in acute respiratory distress. The cause had been identified: Pneumocystis carinineumonia. Apart from having had several boyfriends over the past few years, she had no risk factors for HIV.

Her condition deteriorated quickly, but before intubation was needed she had given consent for HIV testing. After intubation, her agitation prevented adequate oxygenation and required both muscle paralysis and sedation. The test result arrived: she was HIV positive. By now, she was comatose.

Not only was her condition precarious, but the issue of confidentiality was problematic. Although she lived with her mother, she had not listed her as next of kin at admission and had named two

friends instead. Their whereabouts were unknown. Would she want her mother to know her HIV status before she did? What if she died before she learned her diagnosis?

These questions were $\frac{\omega}{z}$ hotly debated by the

ICU team. We resolved that the house staff on call would not tell the patient's mother the underlying diagnosis that weekend. We would hold a family meeting on Monday and disclose the seriousness of her condition then.

asked to speak to the doctor on call. I was the one on duty that day. All I could hope was that she would not ask for the diagnosis. If she did, I would have to withhold the truth.

As I approached the room I could

see her sitting, quietly resolute, at her daughter's bedside. She wore a colourful dress and a simple sun hat. She looked as if she could have been sitting in the shade of an oak tree on a warm Sunday afternoon, sipping lemonade and chatting about the weather. But she was there to

discuss her daughter's condition. I was there to protect my patient's right to confidentiality. I was there to draw a line in the shifting sands of disclosure.

She looked at me slyly. It became a game of cat and mouse: pleasant chitchat about her somewhat rebellious daughter was interspersed with probing questions.

"Doctor, please, if I may, what is the reason for my daughter's bad pneumonia?"

"This type of pneumonia is usually due to a weakened immune system," I replied. My tongue was dry.

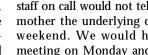
"But just what kind of pneumonia is it?" she inquired.

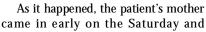
I told her the name.

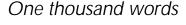
Her eyes narrowing only slightly, she formulated her next move. "Could all of this sickness be because of some sort of — what do you call them — virus?

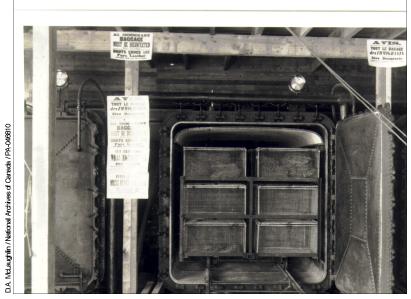
"Yes, that's one possibility," I manoeuvred, begging all the forces in the world not to let her ask outright if her daughter had AIDS. There was that line I was not to cross over.

We paused, her inquisitive eyes resting on my guilty face. I hated this. It was evident how much she loved her daughter. She was suffering unfairly and her anguish was made more acute by my limited disclosure. In a way, she was being made the fool. The entire ICU staff —all strangers to her daughter - knew the diagnosis. Yet here she









Quarantine station, Grosse-Île, Quebec, circa 1900.



was, each day, watching her daughter die without knowing why. It became clear to me that she had the right to know, to make the proper preparations, and to grieve. Perhaps she suspected all along the word I dared not utter and was testing my moral fibre. Maybe I was being made the fool.

My pager suddenly rang, and we both jumped. I had never been so happy to assess x-rays for proper nasogastric tube placement. Before leaving, I asked her if there was anything else. But the momentum was lost. She looked almost resigned. I tried to reassure her by mentioning the family conference in two days. She smiled and thanked me graciously. I walked away, trying to justify to myself what had happened. I had done what I was instructed to do. I had managed to keep patient confidentiality intact. I had

done right, hadn't I? So why did it feel so wrong?

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Lifeworks

Hazardous beauty

The three main occupational haz- ■ ards of any serious artist are exposure to toxic materials, poverty, and bad reviews. Poverty was certainly the lot of Vincent van Gogh, whose artdealer brother, Theo, kept him fed, housed and supplied with paints but only ever managed to sell one of his canvases. No articles were published on van Gogh's work until six months before he died; an ecstatic review, it made him "uneasy" just the same.1 As for toxic exposures, in madness or despair van Gogh swallowed turpentine and pigments, although it appears that he poisoned himself more thoroughly with absinthe.2

Toxicity an exhibition now on view at the McMaster Museum of Art in Hamilton, assembles work from the Levy Bequest in the gallery's permanent collection to explore the artist's engagement with hazardous materials. The show is in part a reconsideration of the nineteenth-century aesthetic of "the sublime" — that is, beauty that inspires both admiration and terror. Oblivion (1995) by Anish Kapoor, a leading player in the "British New Sculpture" movement of the 1980s, is an indented fibreglass ball coated in pure prussian blue pigment. The velvety surface and saturated colour are intensely sensual, and the aperture pressed into one side, like a giant thumbprint in a lump of dough, makes the object look innocuously malleable. The viewer must resist the impulse to touch, knowing that contact with the pigment is ill advised.



Anselm Kiefer, *Yggdrasil* (1985–1991). Emulsion, acrylic (partly charred) and melted lead on canvas. 220 cm × 190 cm.

The chain-link fence depicted in Zaun (Mutlangen) (1986) by German artist Sigmar Polke is rendered on a

cotton canvas soaked with artificial resins and covered with various toxic substances such as ground metals and



tellurium dust. Mutlangen is the site of a military base in Germany used to hold cruise missiles during the Cold War. The image of a fence cannot be extricated from only slightly less recent memories of concentration camps, and the random configuration of the pigmented materials is in itself menacing, evoking the senselessness of violence and oppression. The wire fence can be peered through but not transgressed: through the spilled paint two soldiers carrying guns are dimly visible.

Two other works in the show exploit the properties of lead, a substance § whose great utility — it does not rust, it can be hammered flat or rolled into pipes, it shields against radiation and gives brilliancy to glass — belies the fact that it is poison. As Primo Levi's lead-prospector muses, "[I]f one goes beyond appearances, lead is actually the metal of death: because it brings on death, because its weight is a desire to fall, and to fall is a property of corpses."3 The painting Yggdrasil (1985-1991) by German artist Anselm Kiefer invokes the Norse myth of the tree of life, whose three roots reached to the underworld, the earth and the realm of the gods, and which remained standing through all assaults. The canvas is worked in emulsion, charred acrylic paint and melted lead. A powerful image of environmental degradation, the archetypal tree is also an emblem of regeneration and the elemental forces of earth and fire.

English artist Antony Gormley gives the properties of lead a more personal application in *Proof*(1983-1984). This sculpture is a cast of the artist's body made with plaster and fibreglass and coated with lead; the title suggests an imperfect or experimental rendering as well as an insistence upon personal being The solder lines give the appearance of a nutshell that might be cracked open, while the sealed eyes, ears, mouth and nostrils suggest suffocation: the viewer may be put in mind of the archaic use of lead to line coffins. The curatorial notes observe: "This body is still, but not serene. Alert, taut, concentrating, it seems to perform a most basic corporeal function: defecation, an action which con-



Toxicity installation (detail). Left: Sigmar Polke, *Zaun* (*Mutlangen*) (1986). Synthetic resin, acrylic medium, metallic and graphic pigments on cotton canvas. Right: Anish Kapoor, *Oblivion* (1995). Fibreglass and pigment.



Toxicity installation (detail). Left: Antony Gormley, *Proof* (1983–1984). Lead, fibre-glass and plastic. Right: Anselm Kiefer, *Yggdrasil*. Emulsion, acrylic (partly charred) and lead on canvas. 220 cm × 190 cm.

stitutes irrefutable proof of existence and which may keep terror at bay."⁴

The *Toxicity*exhibition includes a number of other challenging works from the McMaster collection and continues until August 15.

Anne Marie TodkillEditor, The Left Atrium

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